

AR.S.S.

Adelaide River Show Society

11th & 12th June

2011

Pavilion

**The Adelaide River Show Society Pavilion
gratefully acknowledges our major sponsors,
Rum Jungle Tavern**

For their generous donation of \$1000 prize
money for the Junior sections in the
pavilion exhibition.

We would also like to thank our other generous sponsors:

| | |
|----------------------------------|------------------------|
| Andrew Turner | NT Tropiculture |
| Batchelor Resort and Caravillage | Pandanus on Litchfield |
| Darwin Plant Wholesalers | Rob Knight MLA |
| Jacksons Drawing Supplies | Sue and John Bligh |
| Litchfield Tourist Park | Tricia Forscutt |
| Mal and Judy McGuin | Janet & John Murphy |
| Patty Fawcett | Jed Fawcett |
| Kellie-Anne Fawcett | Josh Humphris |

Without the support of our sponsors and donors we would not be able
to have our wonderful Pavilion.



2011 ADELAIDE RIVER SHOW

11TH AND 12TH JUNE

PAVILION

SHOW REGULATIONS AND CONDITIONS

- All exhibitors must pay the normal admission fee.
- All persons exhibiting shall accept the decisions of the judges as final.
- All work shall be the work of the exhibitor. Agriculture entries shall be grown by the exhibitor, and horticultural exhibits shall have been the property of the exhibit for at least 3 months prior to the show.
- If insufficient entries are received classes may be combined.
- Additional classes may be added.
- Exhibits must not have been entered in a previous Adelaide River Show.

DELIVERY

- Exhibits must be delivered to the pavilion at the Adelaide River Show grounds.
- No late entries will be accepted (unless by prior arrangement)

Tuesday 7th June 2011 by 8:30 pm:

Section A, AA, (Art), Section B, BB (Craft) (except floral art), Section D, DD (Photography), Section E, EE (Horticulture), Section G (Home Brew)

Saturday 11th June 2011 by 8:00 am:

Section C, CC (Cookery), Section F (Agriculture)

- Exhibitors requiring help to get their exhibits to or from the show grounds need to contact a Pavilion Committee member to make arrangements prior to Friday 3rd June 2011. The Committee accepts no responsibility for loss or damage to exhibits in transit. Contact details can be found at the back of this booklet.

The **Pavilion** will be open during the following times to accept exhibits:

- Tuesday 7th June, 2011: 4:00pm - 8:00pm
- Friday 10th June 2011: 5:00pm – 7:00pm
- Saturday 11th June, 2011: open 7:00 am – 8:00 am

The pavilion displays will be open on Saturday from 11:00am – 6:00pm and Sunday from 12:00am – 4:00pm.



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COLLECTION:

- Prize money may be collected between 4:00pm and 6pm on Saturday 11th June, 2011.
- Exhibits, cards and prizes may be collected after 4:00pm on Sunday 12th June 2011.
- All prize money should be collected by the 1st of August or it will be forfeited.

EXHIBIT ENTRY FEES

- **Open:** \$2.00 per exhibit or \$20.00 for all exhibits entered by an individual exhibitor. (GST included)
- **Junior (17 years and under):** \$1.00 per exhibit or \$10.00 for all exhibits entered by an individual exhibitor. (GST included).

PRIZES

| | Adults | Children |
|-----------------|-------------------------|------------------------|
| 1 st | \$10.00 and certificate | \$5.00 and certificate |
| 2 nd | Certificate | \$3.00 and certificate |
| 3 rd | Certificate | \$2.00 and certificate |

SPECIAL Awards- Adult Sections

- **Ada Sargent Memorial Trophy** – Highest aggregate points in Section B (Craft) and C (Cookery). The exhibitor must exhibit in both sections to qualify.
- **ARSS Champion Trophy** – Highest aggregate points in all adult sections. The exhibitor must exhibit in at least 3 sections to qualify.
- **Special Prizes** – Best Exhibit for each section.
- **People's Choice Award** – Sponsored by John and Sue Bligh. \$50 for the most popular exhibit and \$50 lucky draw for nominating an exhibit.

SPECIAL AWARDS- Junior Sections

- **Special Prizes** – Best Exhibit for each section.
- **Highest Aggregate under 9 years** – \$25 sponsored by Andrew Turner
- **Highest Aggregate 10-12 years** – \$25 sponsored by Andrew Turner
- **Highest Aggregate 13-17 years** – \$25 sponsored by Andrew Turner



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SECTION A - ART

IMPORTANT INFORMATION

- Entries close **Tuesday 7th June, 2011** at 8:00pm. No late entries will be accepted (unless by prior arrangement).
- All exhibits must have exhibitors name and address printed on the back. All work must be the work of the exhibitor.
- **BEST EXHIBIT ART-** \$70.00 voucher sponsored by **Jackson's Drawing Supplies.**
- **ARSS Champion Trophy** – Highest aggregate points in all adult sections. The exhibitor must exhibit in at least 3 sections to qualify.

Open Art – Section A

- | | |
|------------|--------------------|
| 1 Painting | 3 Sculpture |
| 2 Drawing | 4 Any other medium |

Junior Art – Section AA

IMPORTANT INFORMATION

- Age limits will be taken as **age on June 1st 2011.**
- Name, age, section, class and the school name must be printed on the back of each entry.
- Art work must be either prepared with a hook for hanging or mounted on paper, **not cardboard**, and presented so that the stewards may pin the exhibit through the four corners for display purposes.
- **BEST EXHIBIT Junior Art-** \$30 voucher sponsored by **Jackson's Drawing Supplies.**

Ages 4 and under

- 6 Painting
- 7 Drawing
- 8 Printmaking
- 9 Collage
- 10 Sculpture
- 11 Digital art

Ages 5 – 6 years

- 13 Painting
- 14 Drawing
- 15 Printmaking
- 16 Collage
- 17 Sculpture
- 18 Digital art

Junior Art – Section AA (continued)

Ages 7 - 9

- 20 Painting
- 21 Drawing
- 22 Printmaking
- 23 Collage
- 24 Sculpture
- 25 Digital art

Ages 10 - 12 years

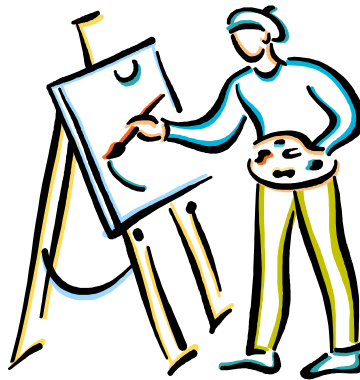
- 30 Painting
- 31 Drawing
- 32 Printmaking
- 33 Collage
- 34 Sculpture
- 35 Digital art

Ages 13 - 17

- 40 Painting
- 41 Drawing
- 42 Printmaking
- 43 Collage
- 44 Sculpture
- 45 Digital art

Ages 5 – 17

- 57 Group project



SECTION B - CRAFT

IMPORTANT INFORMATION:

- Entries close **Tuesday 7th June, 2011** at 8:00pm (except floral art where the closing date is Sat 12th at 8:00am. No late entries will be accepted (unless by prior arrangement)

SPECIAL TROPHIES

- **Ada Sargent Memorial Trophy** – Highest aggregate points in Section B (Craft) and C (Cookery). The exhibitor must exhibit in both sections to qualify.
- **BEST EXHIBIT CRAFT-** Sponsored by **Batchelor Resort and Caravillage.**
- **ARSS Champion Trophy** – Highest aggregate points in all adult sections. The exhibitor must exhibit in at least 3 sections to qualify.

Open – Section B

- | | |
|-------------------------|--------------------------------------|
| 60 Hand embroidery | 69 Card making |
| 61 Crochet | 70 Collection |
| 62 Tapestry | 71 Quilted article |
| 63 Knitted article | 72 Scrapbooking |
| 64 Machine made article | 73 Bead making, jewelry |
| 65 Soft craft article | 74 Any handcraft not listed |
| 66 Leather work | 75 Dried flower arrangement |
| 67 Woodwork/metalwork | 76 Live flower arrangement in a bowl |
| 68 Ceramics | 77 Arrangement of foliage |



Junior Craft – Section BB

IMPORTANT INFORMATION:

- Age limits will be taken as **age on June 1st 2011.**
- **BEST EXHIBIT** Junior Craft- \$25 and Certificate sponsored by **Andrew Turner.**

Ages 5 – 8 years

- 80 Card making – card for the Queen’s birthday
- 81 Hand embroidery
- 82 Recycled art
- 83 Collection (eg stamps)
- 84 Other craft not listed
- 85 Floral arrangement
- 86 Poetry

Ages 9 – 13 years

- 91 Card making – card for the Queen’s birthday
- 92 Hand embroidery
- 93 Recycled art
- 94 Handwriting
- 95 Collection (eg stamps)
- 96 Floral arrangement
- 97 Other craft not listed
- 98 Poetry

Ages 13 -17

- 101 Woodwork/metalwork
- 102 Leatherwork
- 103 Hand embroidery
- 104 Recycled art
- 105 Machine made article
- 106 Collection (eg stamps)
- 107 Poetry
- 108 Floral arrangement
- 109 Other craft not listed

Ages 5 – 6 years

- 113 Handwriting

Ages 7 – 8 years

- 110 Handwriting

4 years and under

- 111 Recycled art
- 112 Sewing





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SECTION C – COOKING

IMPORTANT INFORMATION

- Entries close **Saturday 11th June, 2011** at 8:00 am. No late entries will be accepted.

SPECIAL TROPHIES

- **Ada Sargent Memorial Trophy** – Highest aggregate points in Section B (Craft) and C (Cookery). The exhibitor must exhibit in both sections to qualify.
- **BEST EXHIBIT COOKING-** Sponsored by **Pandanus on Litchfield.**
- **ARSS Champion Trophy** – Highest aggregate points in all adult sections. The exhibitor must exhibit in at least 3 sections to qualify.

SPECIAL REGULATIONS

- Packet mixtures must not be used.
- Pastry must be home made.
- All paper must be removed from cakes.
- All cakes must be un-iced except where specified.
- Cake and biscuit varieties to be clearly named.
- Jams etc not to be repotted, but must be in a clear jar.
- All exhibits on a plate must be displayed in a clear bag (oven bag or 'zip up' bag) not gladwrap.
- All exhibits must have essential entry details attached to the bottom of the plate.

Open Cooking – Section C

| | |
|-------------------------|-------------------------------|
| 120 Biscuits- 6 named | 128 Damper |
| 121 Fruit cake | 129 Confectionery |
| 122 Chocolate cake | 130 Decorated cake |
| 123 Banana cake | 131 Preserve |
| 124 Any cake not listed | 132 Pickle, chutney |
| 125 Muffins- plate of 6 | 133 Jam, jelly or marmalade |
| 126 Bread | 134 Sausage rolls- plate of 6 |
| 127 Scones- plate of 6 | 135 Sauce |



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Junior Cookery - Section CC

IMPORTANT INFORMATION:

- BEST EXHIBIT Junior Cookery- Certificate.

12 years and under

- 140 6 Scones
- 141 6 Pikelets
- 142 6 Patty cakes –iced and decorated
- 143 6 biscuits
- 144 Any cake un-iced and named

17 years and under

- 145 6 Scones
- 146 6 Pikelets
- 147 6 Patty cakes –iced and decorated
- 148 6 biscuits
- 149 Any cake un-iced and named

SECTION D – PHOTOGRAPHY

IMPORTANT INFORMATION:

- Entries close **Tuesday 7th June, 2011** at 8:00pm. No late entries will be accepted (unless by prior arrangement).
- BEST EXHIBIT PHOTOGRAPHY- Sponsored by **Litchfield Tourist Park**.
- **ARSS Champion Trophy** – Highest aggregate points in all adult sections. The exhibitor must exhibit in at least 3 sections to qualify.

Open Photography – Section D

- | | |
|------------------------|-------------------------------|
| 150 Coloured portrait | 155 Black and white portrait |
| 151 Coloured landscape | 156 Black and white landscape |
| 152 Coloured other | 157 Black and white other |
| 153 Wildlife | 158 Any other |
| 154 Nature | 159 Digital art |



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Junior Photography – Section DD

IMPORTANT INFORMATION:

- BEST EXHIBIT Junior Photography- Certificate.

Ages 17 and under

- | | | | |
|-----|---------------------|-----|-------------------------------|
| 165 | Any subject -colour | 166 | Any subject – black and white |
|-----|---------------------|-----|-------------------------------|

SECTION E – HORTICULTURE

IMPORTANT INFORMATION

- Entries close **Tuesday 7th June, 2011** at 8:00pm. No late entries will be accepted.
- All plants must be bona-fide property of the exhibitor for at least 3 months prior to the show.
- BEST EXHIBIT HORTICULTURE- Sponsored by **Darwin Plant Wholesalers**.
- **ARSS Champion Trophy** – Highest aggregate points in all adult sections. The exhibitor must exhibit in at least 3 sections to qualify.

Open Horticulture – Section E

| | | | |
|-----|----------------------------------|-----|--------------------|
| 170 | Fern in a basket or pot | 176 | Palm in a pot |
| 171 | Flowering bougainvillea in a pot | 177 | Orchids |
| 172 | Flowering plant in a pot | 178 | Cacti or succulent |
| 173 | Caladium in a pot | 179 | Grafted fruit tree |
| 174 | Hanging basket or trailing plant | 180 | Any other plant |
| 175 | Kitchen herb in a pot | | |



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Junior Horticulture – Section EE

IMPORTANT INFORMATION

- Vegetable sculpture does not have to be grown by the exhibitor.
- BEST EXHIBIT Junior Horticulture- Certificate.

17 years and under

- | | |
|--------------------------------------|-------------------------|
| 182 Potted plant | 185 Grass head creation |
| 183 Ice cream container of seedlings | 186 Vegetable sculpture |
| 184 Flowering plant | |

SECTION F – AGRICULTURE AND FARM PRODUCE

IMPORTANT INFORMATION

- Entries close **Saturday 11th June, 2011** at 8:00 am. No late entries will be accepted.
- All produce to be grown by the exhibitor.
- All fruit and vegetables must be arranged in a container with entry details clearly marked on base.
- BEST EXHIBIT AGRICULTURE- Sponsored by **NT Tropiculture**.
- **ARSS Champion Trophy** – Highest aggregate points in all adult sections. The exhibitor must exhibit in at least 3 sections to qualify.

Open Agriculture and farm produce – Section F

- | | |
|-------------------------------|-----------------------------|
| 190 Biggest pumpkin | 196 Any other fruit |
| 191 Collection of vegetables | 197 6 Eggs |
| 192 3 tomatoes | 198 1 Honey - screw top jar |
| 193 Any other vegetable | 199 1 Legume hay std bale |
| 194 3 citrus fruit | 200 1 non- legume std bale |
| 195 Tropical fruit collection | |



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SECTION G - BEVERAGES

IMPORTANT INFORMATION

- Entries close **Tuesday 7th June, 2011** at 8:00pm. No late entries will be accepted.
- All beverages must be made by the exhibitor.
- **BEST EXHIBIT BEVERAGES** – Sponsored by **Mal and Judy McGinn**.
- **ARSS Champion Trophy** – Highest aggregate points in all adult sections. The exhibitor must exhibit in at least 3 sections to qualify.

| |
|-----------------------------------|
| Open Beverages – Section G |
|-----------------------------------|

| | | | |
|-----|-------------|-----|---------|
| 201 | Wine | 205 | Liqueur |
| 202 | Stout | 206 | Lager |
| 203 | Bitter beer | 207 | Draught |
| 204 | Ginger beer | 208 | Cider |

Contacts:

Pavilion coordinators

Jan Powick Enquiries for Adult’s Sections
 Phone: 8976 0360
 Email: jan.jungle@skymesh.com.au

Lucinda Hooper Enquiries for Children’s Sections
 Phone: 8976 0077
 8976 7228
 Email: dryandriwalers@skymesh.com.au

Sally Dowdell Phone: 0427 525 669

Show Exhibit Entry Form

Entry form with entry should be sent to:

The Secretary
A.R.S.S.
c/- P.O. Adelaide River
N.T. 0846

Phone 89 767 041
Fax 89 767 065
Email info@arss.org.au

Name: _____

(please print)

Address:

| Section | Class | No. Entries | Description of Class | Entry Fee |
|---------|-------|-------------|----------------------|-----------|
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Amount enclosed: \$ _____

I give my full permission for the use of my name and photograph/film footage in connection with this event. Minors must have signature of parent or guardian.

YES NO

Signature: _____

